



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3666

SERIAL NUMBER 09/541,458	FILING DATE 03/31/2000  RULE	CLASS 345	GROUP ART UNIT 2671	ATTORNEY DOCKET NO. 1018.060US1
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

## APPLICANTS

AMIT CHATTERJEE, HYDERABAD, INDIA;

\*\* CONTINUING DATA

\*\*\*\*\* N/A \*\*\*\*\* *Ku*

\*\* FOREIGN APPLICATIONS

\*\*\*\*\* N/A \*\*\*\*\* *Ku*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/09/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY INDIA	SHEETS DRAWING 6	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>Ku</i>	Initials <i>Ku</i>		

## ADDRESS

26119  
 KLARQUIST SPARKMAN LLP  
 121 S.W. SALMON STREET  
 SUITE 1600  
 PORTLAND, OR  
 97204

## TITLE

DISPLAY OF IMAGES WITH TRANSPARENT PIXELS

FILING FEE  RECEIVED 992	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	---